# **ORIGINAL**



BEFORE THE ARIZONA CORPORATION 1 2 COMMISSIONERS 2005 OCT 14 P 4: 36 3 Jeff Hatch-Miller, Chairman William A. Mundell 4 AZ CORP COMMISSION Marc Spitzer DOCUMENT CONTROL 5 Mike Gleason Kristin K. Mayes 6 7 8 IN THE MATTER OF THE APPLICATION OF Docket No. SW-03575A-04-0767 PALO VERDE UTILITIES COMPANY FOR AN 9 EXTENSION OF ITS EXISTING CERTIFICATE OF CONVENIENCE AND NECESSITY. 10 Docket No. W-03576A-04-0767 11 IN THE MATTER OF THE APPLICATION OF SANTA CRUZ WATER COMPANY FOR AN 12 EXTENSION OF ITS EXISTING CERTIFICATE OF CONVENIENCE AND NECESSITY. 13 14 NOTICE OF FILING IN COMPLIANCE WITH **DECISION NO. 67830** 15 (Quarterly Compliance Reports) 16 Palo Verde Utilities Company, LLC and Santa Cruz Water Company, LLC, in compliance 17 with Decision No. 67830 in the above-captioned dockets. submit the attached quarterly reports 18 documenting compliance with all Arizona Department of Environmental Quality, Arizona 19 Department of Water Resources and the Arizona Corporation Commission requirements, including 20 copies of the most recent ADWR reports for groundwater and reclaimed water usage. 21 22 23 24 25 26

27

Certain compliance requirements for Decision No. 67240 were carried over to, and incorporated in, Decision No. 67830. See Decision No. 67830 at 11-12. Therefore, in order to avoid duplicate filings, Palo Verde Utilities Company and Santa Cruz Water Company are filing the compliance items in these dockets, but not the dockets underlying Decision No. 67240 (SW-03575A-03-0586 and W-03576A-03-0586).

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ROSHKA DEWULF & PATTEN, PLC

RESPECTFULLY submitted this 14 had ay of October 2005. ROSHKA DEWULF & PATTEN, PLC By Michael W. Patten One Arizona Center 400 East Van Buren Street, Suite 800 Phoenix, Arizona 85004

# **Palo Verde Utilities Company**

# **Quarterly Compliance Report Pursuant to Decision No. 67240**

# Docket No. W-03576A-03-0586

# October 15, 2005

Pursuant to Decision No. 67240, Palo Verde Utilities Company (PVUC) submits the following report setting forth its compliance reporting during the past quarter for the various permits and other compliance reporting obligations associated with the operation of PVUC. PVUC has not received any notices of noncompliance during the past three months and remains in compliance with all agency requirements.

## ACC COMPLIANCE

### **Utilities Division**

| Permit                          | Report                                                        | Reporting<br>Frequency | Date Due     | Date Submitted | Next Report Due |
|---------------------------------|---------------------------------------------------------------|------------------------|--------------|----------------|-----------------|
| CC&N<br>(Decision<br>No. 67240) | Bond Confirmation                                             | Quarterly              | Oct 15, 2005 | Oct 15, 2005   | Jan 15, 2006    |
| CC&N<br>(Decision<br>No. 67240) | Acquisition Schedule<br>(by parent Global<br>Water Resources) | Quarterly              | Oct 15, 2005 | Oct 15, 2005   | Jan 15, 2006    |

### Corporations Division

PVUC had no compliance requirements for the ACC Corporations Division during the past three months.

| Permit | Report | Reporting<br>Frequency | Date Due | Date Submitted | Next Report<br>Due |
|--------|--------|------------------------|----------|----------------|--------------------|
| N/A    |        |                        |          |                |                    |
|        |        |                        |          |                |                    |

# ADEO COMPLIANCE

| Permit               | Report | Reporting<br>Frequency | Date Due      | Date Submitted | Next Report Due |
|----------------------|--------|------------------------|---------------|----------------|-----------------|
| APP 105228           | SMRF   | Quarterly              | July 30, 2005 | July 19, 2005  | Oct 28, 2005    |
| AzPDES<br>AZ00250701 | DMR**  | Monthly - Jun          | July 28, 2005 | July 19, 2005  | N/A             |
| AzPDES<br>AZ00250701 | DMR**  | Monthly - Jul          | Aug 28, 2005  | Aug 22, 2005   | N/A             |
| AzPDES<br>AZ00250701 | DMR**  | Monthly - Aug          | Sep 28, 2005  | Sep 15, 2005   | Oct 28, 2005    |
|                      |        |                        |               |                |                 |

<sup>\*</sup> Self Monitoring Report Form (SMRF)

# ADWR COMPLIANCE

There are no ADWR compliance requirements for PVUC.

I declare under penalty of perjury that the foregoing is true and correct.

Cindy Liles

Vice President

Palo Verde Utilities Company, LLC

Trevor Hill

President

Palo Verde Utilities Company, LLC

<sup>\*\*</sup> Discharge Monitoring Report (DMR)

# Santa Cruz Water Company

# **Quarterly Compliance Report Pursuant to Decision No. 67240**

# Docket No. SW-03575A-03-0586

# October 15, 2005

Pursuant to Decision No. 67240, Santa Cruz Water Company, LLC (SCWC) submits the following report setting forth its compliance reporting during the past quarter for the various permits and other compliance reporting obligations associated with the operation of SCWC. SCWC has not received any notices of noncompliance during the past three months and remains in compliance with all agency requirements.

### ACC COMPLIANCE

### Utilities Division

| Permit                          | Report                                                        | Reporting<br>Frequency | Date Due     | Date Submitted | Next Report<br>Due |
|---------------------------------|---------------------------------------------------------------|------------------------|--------------|----------------|--------------------|
| CC&N<br>(Decision<br>No. 67240) | Bond Confirmation                                             | Quarterly              | Oct 15, 2005 | Oct 15, 2005   | Jan 15, 2006       |
| CC&N<br>(Decision<br>No. 67240) | Acquisition Schedule<br>(by parent Global<br>Water Resources) | Quarterly              | Oct 15, 2005 | Oct 15, 2005   | Jan 15, 2006       |
|                                 |                                                               |                        |              |                |                    |

# Corporations Division

SCWC had no compliance requirements for the ACC Corporations Division during the past three months.

| Permit | Report | Reporting<br>Frequency | Date Due | Date Submitted | Next Report Due |
|--------|--------|------------------------|----------|----------------|-----------------|
|        |        |                        |          |                |                 |
| N/A    |        |                        |          |                |                 |

# ADEO COMPLIANCE

| Permit | Report               | Reporting<br>Frequency | Date Due  | Date Submitted | Next Report Due |
|--------|----------------------|------------------------|-----------|----------------|-----------------|
|        | MRDL                 | Quarterly              | 10 Oct 05 | 10 Oct 05      | 10 Jan 06       |
|        | Pc & Cu <sup>2</sup> | Annual                 | Jul 05    | 18 Jul 05      | Jul 06          |
|        | Bacti's <sup>3</sup> | Monthly                | 10 Oct 05 | 10 Oct 05      | 10 Nov 05       |
|        | DBPs <sup>4</sup>    | Quarterly              | 10 Oct 05 | 8 Oct 05       | 10 Jan 06       |
|        | NO3 <sup>5</sup>     | Quarterly              | 10 Oct 05 | 29 Aug 05      | 10 Jan 06       |

# ADWR COMPLIANCE

| Permit | Report | Reporting<br>Frequency | Date Due | Date Submitted | Next Report Due |
|--------|--------|------------------------|----------|----------------|-----------------|
| N/A    |        |                        |          |                |                 |
|        |        |                        |          |                |                 |
|        |        |                        |          |                |                 |

I declare under penalty of perjury that the foregoing is true and correct.

Vice President

Santa Cruz Water Company, LLC

Date

120dos

President

Santa Cruz Water Company, LLC

<sup>&</sup>lt;sup>1</sup> Maximum Residual Disinfection Level <sup>2</sup> Lead and Copper Sampling <sup>3</sup> Bacteriological Sampling <sup>4</sup> Disinfection By-Products <sup>5</sup> Nitrate Sampling

# ARIZONA DEPARTMENT OF WATER RESOURCES, 500 NORTH THIRD STREET, PHOENIX, AZ 85004-3921

# ANNUAL WATER WITHDRAWAL AND USE REPORT PROVIDER SUMMARY 2004

A 1 AWS 1 F 1 W1 2

**OWNER OF GROUNDWATER RIGHT** 

SANTA CRUZ WATER CO. 22601 N 19TH AVE, STE 210 PHOENIX AZ 85027

REPORTING PARTY
56-001355.0000
LILES, CINDY
GLOBAL WATER MANAGEMENT, LLC
22601 N 19TH AVE SUITE 210
PHOENIX AZ 85027

TYPE OF RIGHT
SMALL MUNICIPAL PROVIDER

RIGHT / PERMIT NO. 56-001355.0000

**PINAL** 

**AMA** 

(520) 836-4857

| If any of the information preprinted on this report is incorrect, please                                                                                                                                                             | se make the necessary changes.                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART I GROUNDWATER WITHDRAWN                                                                                                                                                                                                         | PART IV LATE FEES                                                                                                                                       |
| From Box 14. Schedule A attached  2331.64 X \$ 3.00 = \$ 6994.92  ACRE - FEET X Withdrawal Fee =                                                                                                                                     | Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.  1) Enter number of months late (Meximum of 6) |
| PART II WATER DELIVERED TO OTHER RIGHTS                                                                                                                                                                                              | \$ 0 2) Calculate Late Report Fee                                                                                                                       |
| From Box 24 Schedule D attached                                                                                                                                                                                                      | (\$25.00 X number of months late)                                                                                                                       |
| 1116.04 ACRE-FEET                                                                                                                                                                                                                    | \$ 0 3) Calculate Late Payment Fee                                                                                                                      |
| PART III WATER RECEIVED FROM OTHER RIGHTS                                                                                                                                                                                            | (10 % X number of months late X withdrawal fee calculated in Part i                                                                                     |
| Total from Schedule E attached  ACRE - FEET                                                                                                                                                                                          | PART V TOTAL FEES DUE Add amounts from Parts I and IV \$ 6994.92                                                                                        |
| Total Water used by this right                                                                                                                                                                                                       | 1215.6                                                                                                                                                  |
| Mail or hand deliver this report, together with the appropriate s<br>Department of Water Resources. If mailed, the report must b<br>delivered, the report must be received by the Department's Re<br>than 5:00 PM on March 31, 2005. | e postmarked no later than March 31, 2005. If hand                                                                                                      |
| REPORTS FILED AFTER MARCH 31, 2005 ARE SUBJECT                                                                                                                                                                                       |                                                                                                                                                         |

OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

| X | Cindex of liles      | VP and CFO | 3-31-05 |
|---|----------------------|------------|---------|
|   | AUTHORIZED SIGNATURE | TITLE      | DATE    |
|   | Cindy h Liles        | 623-58     | 10-9600 |
|   | PRINTED NAME         | TELEPHONE  | NUMBER  |

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.

# ARIZONA DEPARTMENT OF WATER RESOURCES, 500 NORTH THIRD STREET, PHOENIX, AZ 85004-3921 ANNUAL WATER WITHDRAWAL AND USE REPORT

PROVIDER SUMMARY 2004

A 1 AWS 1 F 1 W1 2

**OWNER OF GROUNDWATER RIGHT** 

SANTA CRUZ WATER CO. 22601 N 19TH AVE, STE 210 PHOENIX AZ 85027

REPORTING PARTY
56-001355.0000
LILES, CINDY
GLOBAL WATER MANAGEMENT, LLC
22601 N 19TH AVE SUITE 210
PHOENIX AZ 85027

TYPE OF RIGHT
SMALL MUNICIPAL PROVIDER

RIGHT / PERMIT NO. 56-001355.0000

PINAL

ΔλΑΔ

(520) 836-4857

If any of the information preprinted on this report is incorrect, please make the necessary changes

| is any or the information brebuilted on this report is incorrect, bleas                                                                                                                                                     | d make the necessary changes.                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART I GROUNDWATER WITHDRAWN                                                                                                                                                                                                | PART IV LATE FEES                                                                                                                                       |
| From Box 14. Schedule A attached  2331.64 X \$ 3.00 = \$ 6994.92  ACRE-FEET X Withdrawal Fee =                                                                                                                              | Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.  1) Enter number of months late (Maximum of 6) |
| PART II WATER DELIVERED TO OTHER RIGHTS                                                                                                                                                                                     | \$ 0 2) Calculate Late Report Fee                                                                                                                       |
| From Box 24 Schedule D attached                                                                                                                                                                                             | (\$25.00 X number of months late)                                                                                                                       |
| 1116.04 ACRE-FEET                                                                                                                                                                                                           | \$ 0 3) Calculate Late Payment Fee (10 % X number of months late X                                                                                      |
| PART III WATER RECEIVED FROM OTHER RIGHTS                                                                                                                                                                                   | withdrawal fee calculated in Part I                                                                                                                     |
| Total from Schedule E attached                                                                                                                                                                                              | DART V. TOTAL CERO DUE                                                                                                                                  |
| ACRE - FEET                                                                                                                                                                                                                 | PART V TOTAL FEES DUE  Add amounts from Parts Land IV                                                                                                   |
|                                                                                                                                                                                                                             | \$ 6994.92                                                                                                                                              |
| Mail or hand deliver this report, together with the appropriate s Department of Water Resources. If mailed, the report must be delivered, the report must be received by the Department's Rethan 5:00 PM on March 31, 2005. | schedules, worksheets and fees to the Arizona<br>e postmarked no later than March 31, 2005. If hand                                                     |
| REPORTS FILED AFTER MARCH 31, 2005 ARE SUBJECT 1<br>OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOC<br>VIOLATIONS.                                                                                                            | O LATE FEES (A.R.S. § 45-632) AND PAYMENT CLATED WITH PRIOR GROUNDWATER CODE                                                                            |
| I hereby certify, under penalty of perjury, that the information of<br>and belief, true, correct and complete.                                                                                                              | ontained in this report is, to the best of my knowledge                                                                                                 |
| x Cindy Liles  AUTHORIZED SIGNATURE                                                                                                                                                                                         | VP and CFo 3-31-105 DATE                                                                                                                                |
| Cindy h Liles                                                                                                                                                                                                               | 623-580-9600                                                                                                                                            |
| PRINTED NAME                                                                                                                                                                                                                | TELEPHONE NUMBER                                                                                                                                        |

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.

# SCHEDULE AWS

# ARIZONA DEPARTMENT OF WATER RESOURCES

**ASSURED WATER SUPPLY SUPPLEMENT** FOR DESIGNATED PROVIDERS

**Designated Provider** 

SANTA CRUZ WATER CO.

Right No.

# **ANNUAL REPORT 2004**

56-001355.0000

Pursuant to A.R.S. § 45-632 and A.A.C. R12-15-711 of the Assured & Adequate Water Supply Rules, designated water providers are required to supply the following information. Instructions are listed under each section of this form.

Note: If any information pre-printed on this form is incorrect, please make the needed corrections. For any information not already pre-printed on this form, please follow the directions below. All parts must be completed.

# PART 1 - COMMITTED DEMAND

Please provide the estimated future demand in acre-feet for undeveloped, recorded plats that are located in the area as of December 31, 2004. Report demand for residential versus non-residential lots separately.

| Number of Residential Lots        | Demand per Lot (af/yr) | Total Demand (af/yr) |
|-----------------------------------|------------------------|----------------------|
| 3817                              | .42                    | 1603                 |
| Number of Non-Residential Parcels | Total Demand (af/yr)   |                      |
| 0                                 | 1603                   |                      |

Explain how the non-residential demand was calculated. Use a separate sheet if necessary.

# PART 2 - PROJECTED ANNUAL DEMAND

Project the annual water demand in acre-feet for each year indicated. Calculate the increase in demand each year from the previous year. The projected demand in most cases will be greater than the total water use for the current calendar year. Current year demand should equal the total water deliveries in the service area for 2004 as reported on the Schedule F forms, plus system losses and unaccounted for water. Include all water sources used.

| Year | Projected,Population X | GPCD | Total Demand (af/yr) | Increase from Previous Year (af/yr) |
|------|------------------------|------|----------------------|-------------------------------------|
| 2004 | 8199                   | 125  | 1215.6 XX            | 606.46                              |
| 2005 | 15000                  | 125  | 2100.3               | 884.7                               |
| 2006 | 22500                  | 125  | 3150.4               | 1050.1                              |
| 2007 | 31500                  | 125  | 4410.6               | 1260.2                              |
| 2008 | 40500                  | 125  | 5670.7               | 1260.1                              |
| 2009 | 49500                  | 125  | 6930.9               | 1260.2                              |
| 2010 | 58500                  | 125  | 8191.1               | 1260.2                              |
| 2011 | 67500                  | 125  | 9451.2               | 1260.1                              |
| 2012 | 76500                  | 125  | 10711.3              | 1260.1                              |
| 2013 | 85500                  | 125  | 11971.4              | 1260.1                              |

# PART 3 - WATER QUALITY

| ۹. | is the provider currently in compliance wi | th the Arizo | a Department of Environments | ıl Quality's state water quality |
|----|--------------------------------------------|--------------|------------------------------|----------------------------------|
|    | standards and reporting requirements?      | X Yes        | No                           | ,                                |

| -  | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| В. | Have any new Superfund or WQARF sites been identified within the provider's service area or have existing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | The state of the s |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | contaminant plumes migrated to be within one mile of any service area wells? Yes VNo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    | 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

Please contact the Office of Assured and Adequate Water Supply if you need assistance completing this form. (602) 417-2465

\* based on 3 per household

\* at 12/31/04

# **SCHEDULE AWS**

ASSURED WATER SUPPLY SUPPLEMENT FOR DESIGNATED PROVIDERS

# **ANNUAL REPORT 2004**

ARIZONA DEPARTMENT OF WATER RESOURCES

**Designated Provider** 

SANTA CRUZ WATER CO.
Right No.

56-001355.0000

# PART 4 - TOTAL WATER WITHDRAWN, DIVERTED OR RECEIVED - PHYSICAL AVAILABILITY REQUIREMENT

Please show all sources of water withdrawn, received or diverted in 2004. Refer to Schedule A for the total volume of water withdrawn in 2004. Subtract out deliveries to other rights in the rows indicated below. Water received should match Schedule E. Water delivered should match Schedule D. The total volume of water pumped as reported on Schedule A should match the total water withdrawn on line D.1 in the table below.

The total physically, legally and continuously available supply listed below is provided for your reference: 5230.4 af 1. Total water physically, legally and continuously available per designation order A. CAP Water: 1. CAP received directly (do not include CAP storage credits recovered) af 2. | CAP delivered directly to other rights (do not include individual user deliveries) af 3. Part 4.A.1 - Part 4.A.2 (total CAP for use within the service area in 2004) 0 af B. Surface Water: Surface water received directly (do not include surface water storage credits recovered) af 2. Surface water delivered directly to other rights (do not include individual user deliveries) af 3. Part 4.B.1 - Part 4.B.2 (total surface water for use within the service area in 2004) af O C. Effluent: 1. Effluent received directly (do not include effluent storage credits recovered) 46.6 af Effluent delivered directly to other rights (do not include individual user deliveries) 3. Part 4.C.1 - Part 4.C.2 (total effluent for use within the service area in 2004) D. Water Withdrawn and Groundwater Received for Use in the Service Area in 2004: 1. Total Water Withdrawn (include water storage credits recovered and exchange water) 2331.64a 2. Groundwater Received from other rights 3. Groundwater delivered to other rights (do not include individual user deliveries) 1116.04 af 4. Part 4.D.1 + Part 4.D.2 - Part 4.D.3 (total withdrawn water and groundwater received 2004) 1215.6 Note: Pursuant to A.C.C. R12-15-703(J) the director shall consider recovered storage credits when determining physical availability of groundwater.

### PART 5. - GROUNDWATER WITHDRAWALS - CONSISTENCY WITH GOAL REQUIREMENT

| A. Total Groundwater | for Use within the Service Area in 2004: |
|----------------------|------------------------------------------|
|                      |                                          |

| 1. Total from Part 4.D.4 above                                              | 1215.6 af |
|-----------------------------------------------------------------------------|-----------|
| 2. Water Withdrawn as Recovered Long-Term Storage Credits                   | af        |
| 3. Water Withdrawn as Recovered Annual Storage Credits                      | af        |
| 4. Part 5.A.1 - Part 5.A.2 - Part 5.A.3 (total groundwater for use in 2004) | 1215.6 af |

#### B. Groundwater Exemptions:

| Total Groundwater from Part 5.A.4 above                                         | 1215.6 at      |
|---------------------------------------------------------------------------------|----------------|
| 2. Poor Quality Groundwater Withdrawn *                                         | al             |
| 3. Water Logged Groundwater Withdrawn *                                         | af             |
| 4. Drought Exemption Groundwater Withdrawn **                                   | at             |
| 5. Part 5.B.1 above - sum of Parts 5.B.2 through 5.B.4 above                    | 1215,6 at      |
| 6. Amount from line 5.B.5 above reported to the CAGRD as Excess Groundwa        | ater at        |
| 7. Part 5.B.5 above - Part 5.B.6 (groundwater subtracted from allowance account | unt) 1215.6 af |

<sup>\*</sup> Note: Poor quality groundwater and water logged groundwater must be listed on the designation order to qualify for subtraction here.

<sup>\*\*</sup> Note: Drought exemption groundwater must be applied for in writing for each year in which the exemption is requested.

SANTA CRUZ WATER CO.

# SCHEDULE A

REPORT OF PUMPING

**ANNUAL REPORT 2004** 

Note: Pumpage for each well must be shown on the attached worksheet. Information for up to four wells may be shown on each worksheet.

RIGHT/PERMIT/BMP Farm Unk NO. 56-001355.0000

Page 10f2

163,09 1124.99 アルがれ H'595 Total Pumped PUMPED WATER RECEIVED IN EXCHANGE EFF 12 ΝS -S S ENTER TOTAL ACRE-FEET OF GROUNDWATER WITHDRAWN IN PART I OF THE SUMMARY PAGE. ĕ 6 8 EFF/ OUT RECOVERED WATER PUMPED 7 EFF/ λS 9 CAP 1124.99 163,09 25年 Pumped 565.41 Groundwater page Msmt # 1 Well
Msmt # 2 (YN) 3 Depth to Static Water Level (Designated Providers Only) See next 2 > Msmt # 1 T V/N Feb 04 18A 4916 N/A/ Q Q SEC TWN RNG Date #2 Date # 1 NW NW SW 14 4.08 3.0E Feb 04 NOT IN WEE NOT IN MISE TOTAL GROUNDWATER WITHDRAWN (acre-feet) NoT in WE -801069 COB 15 4.05 3.06 1621410 Bat 55-617336 VANCE SE SW SE 15 4.0S 3.0E 4.0S 3.0E 4.0S 3.0E 4.0S 3.0E 38 St 14 1 38 38 55-612737 SMITH LOCATION REGISTRATION NO. DWR WELL 5 15 5 56-617337 55-617938 40 160 SW SE SWSE SWSE <u>ن</u> <u>د</u> 14

ARIZONA DEPARTMENT OF WATER RESOURCES

OWNE

# SCHEDULE A

REPORT OF PUMPING

ANNUAL REPORT 2004

Note: Pumpage for each well must be shown on the attached worksheet. Information for up to four wells may be shown on each worksheet,

Barta Cruz Water Co.

A RIGHT/PERNIT/BMP Farm Unit NO.

S6-001355,0000

Page 2 of 2

Pinal ARA

| 13                                | Total                        | Pumped    | 29.42     |          | 3,13       |              | 90. | 5 .                                               |  |   |             |  |                                                                              |  |
|-----------------------------------|------------------------------|-----------|-----------|----------|------------|--------------|-----|---------------------------------------------------|--|---|-------------|--|------------------------------------------------------------------------------|--|
| CHANGE                            | 2                            | 40        |           |          |            |              |     |                                                   |  |   |             |  |                                                                              |  |
| PUMPED WATER RECEIVED IN EXCHANGE | 三                            | Mo        |           |          |            |              |     |                                                   |  |   |             |  |                                                                              |  |
| ED WATER RE                       | 10<br>CAP                    |           |           |          |            |              |     | :                                                 |  |   |             |  |                                                                              |  |
| PUMPE                             | §<br>⊚                       |           |           |          |            |              |     |                                                   |  |   |             |  | WITHDRAWN                                                                    |  |
| ~                                 | 8 EFF.                       | 1         |           |          |            |              |     |                                                   |  |   |             |  | UNDWATERV                                                                    |  |
| RECOVERED WATER<br>PUMPED         | 7 EFF/                       | _         | _         | ·        |            |              |     |                                                   |  |   |             |  | EET OF GRO                                                                   |  |
| RECOV                             | SW.                          | -         |           |          |            | <del> </del> |     | ·                                                 |  |   |             |  | BNTER TOTAL ACRE-FEET OF GROUNDWATER WITHDRAWN IN PART I OF THE SUMMARY PAGE |  |
|                                   | S CAP                        |           |           |          |            |              |     | <del>• • • • • • • • • • • • • • • • • • • </del> |  |   | <del></del> |  | 1                                                                            |  |
| el 4                              |                              | - 29.42   | <u>-</u>  | 3.13     |            | 28.          |     | <del>,</del> _                                    |  | _ | <b>.</b>    |  | 2331,64                                                                      |  |
| 1351                              | Running?                     | 7         | -2        | +-       |            |              | •   |                                                   |  |   |             |  |                                                                              |  |
| epth to Stati                     | # 1 Msmt # 1<br># 2 Msmt # 2 | 16/05 168 | 1051 1211 |          |            | 2            |     |                                                   |  |   |             |  |                                                                              |  |
|                                   | RNO                          | 2/2       | 2015/oc   | 1-       |            | 3E  -        | -   |                                                   |  |   | -           |  | NDWATER<br>(acre-feet)                                                       |  |
| ¥ <u>₹</u> _                      | SEC TWN RNG                  | 10417010  | -62408    | 13 45 36 | 37-641 106 | ADD 11345    |     |                                                   |  |   |             |  | TOTAL GROUNDWATER<br>WITHDRAWN (acre-feet)                                   |  |
| REGIST<br>19 40 see               |                              | 200       | 25-6      | 0 0 0    | 37-6       | ADD          |     | 1                                                 |  | 1 | 1           |  | <b>1</b> ×                                                                   |  |

ARIZONA DEPARTMENT OF WATER RESOURCES 2004 ANNUAL WATER USE REPORT SCHEDULE F-1 SMALL WATER PROVIDER RIGHT NUMBER: 56-001355.0000
PROVIDER NAME: Santa Cruz Water Co.
CONTACT PERSON: Cindy Liles
PHONE NUMBER: 623-580-9600

Pursuant to Section 5-114 of the Third Management Plan (TMP) for the Pinal Active Management Area, small municipal water providers (those that supply 250 acre-feet/year or less) are required to supply the following information. Please contact the Pinal AMA at 520-836-4857 if assistance is needed.

## PART 1 - DELIVERIES TO USE GROUPS

Please indicate the total quantity of water delivered (both metered and unmetered) to each of the following user groups for calendar year 2004.

a. Residential - include all uses of water related to service of residences (housing units) including both interior and exterior water use. This should include deliveries to multi-family housing complexes that are on master meters and deliveries to individually metered single family residences.

| Metered 553.93 acre-feet Unmetered acre-feet                                                                                                                                                                                                                     | Total 553.93 acre-feet                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| b. Non-residential - include all water delivered for purposes other than residential below). Do not include effluent or deliveries to irrigation rights or other ser                                                                                             |                                                   |
| Metered 1657.35 acre-feet Unmetered acre-feet                                                                                                                                                                                                                    | Total 1657.35 acre-feet                           |
| c. Total deliveries (add amounts in a and b above)                                                                                                                                                                                                               | 2211,28 acre-feet                                 |
| d. Turf-related facilities - include all non-effluent water delivered to facilities with deliveries should be included in non-residential use (item b above). Please note the submitted for each turf-related facility receiving water from your system in 2003. | hat a Schedule G-2 must also be  565.41 acre-feet |
| e. Total effluent deliveries (not included in GPCD or lost water calculations)                                                                                                                                                                                   | 44.5 acre-feet                                    |
| Unmetered deliveries must be calculated using a generally accepted method of es any unmetered deliveries were calculated:                                                                                                                                        | timating water use. Explain below how             |
|                                                                                                                                                                                                                                                                  |                                                   |
|                                                                                                                                                                                                                                                                  |                                                   |

| Right #:<br>Provider Name:                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| PART 2 - LOST AND UNACCOUNTED FOR WATER                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      |
| Lost and unaccounted for water is calculated by subtracting total deliveries from total deliveries to irrigation rights or other service areas are not included in the calculation                                                                                                                                                                                                                                                          | <b>!•</b>                                                                            |
| a) Total quantity of water used (from Part V of the Annual Report Summary Page):                                                                                                                                                                                                                                                                                                                                                            | 2331.64 acre-feet  2211.28 acre-feet  120.36 acre-feet                               |
| b) Total metered and unmetered (estimated) deliveries (Part 1c above):                                                                                                                                                                                                                                                                                                                                                                      | 2211.28 acro-feet                                                                    |
| c) Lost and unaccounted for water (subtract Part 2b from 2a above):                                                                                                                                                                                                                                                                                                                                                                         | 120,36 acre-feet                                                                     |
| d) Percent of lost and unaccounted for water:                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                      |
| PART 3 - HOUSING UNITS SERVED                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      |
| A housing unit means a group of rooms or a single room occupied as separate living of includes a single family home, a patio home, a townhouse, a condominium, an apartment mobile home or a unit in a multifamily complex. Housing unit does not include a mobile home park or a unit in a campground, motel, hotel, or other temporal A Single family housing unit means a detached dwelling, including permanently seemobile home parks. | nent, a permanently setup<br>bile home in an overnight or<br>orary lodging facility. |
| Indicate net change in single family housing units (not service connection, area between July 1, 2003 and July 1, 2004:                                                                                                                                                                                                                                                                                                                     |                                                                                      |
| includer residential honer under construction with                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      |
| b) A Multifamily housing unit means a mobile home in a mobile home park and any phaving one or more common walls with another housing unit located in a multifamily includes a unit in a duplex, triplex, fourplex, condominium development, townhome complex.                                                                                                                                                                              | permanent housing unit residential structure, and                                    |
| Indicate net change in multifamily housing units (not service connections) area between July 1, 2003 and July 1, 2004:                                                                                                                                                                                                                                                                                                                      | in your service                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             | O units                                                                              |
| c) Group quarters means living quarters occupied by one or more people under care or orphanages, nursing homes and prisons, or quarters such as college domnitories, frater nurses dormitories, rooming houses, hotels with permanent residents and congregate to                                                                                                                                                                           | mity or sorority houses.                                                             |
| Indicate net change in group quarters in your service area between July 1, 2003 and Ju                                                                                                                                                                                                                                                                                                                                                      | uly 1, 2004:                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      |

2004 Schedule F-1, Page 2

# ARIZONA DEPARTMENT OF WATER RESOURCES 2004 ANNUAL WATER USE REPORT

PROVIDER NAME: WATER PROVIDER NO.:

Savta Cruz Wate Co SB-00135.0000

# SCHEDULE F-1A: RESIDENTIAL DELIVERIES

Pursuant to the Third Management Plan, water providers are required to supply the following information. Please indicate the total quantity of water delivered to your water users for calendar year 2004. Please contact your Active Management Area office at the number listed below if assistance is needed.

Phoenix (602) 417-2465; Pinal (520) 836-4857; Prescott (520) 778-7202; Santa Cruz (520) 761-1814; Tucson (520) 770-3800.

Residential uses include all water delivered to residential customers, both interior and exterior water use, including water delivered to multi-family complexes through master-meters (does not include deliveries to recreational vehicle parks).

"Single-family water use" means water provided to detached dwellings including separately metered mobile homes.

"Multi-family water use" means water provided to housing units located in a residential structure that is characterized by having one or more common walls or is a

| 16                               |      |           |             | O.   | ELIVERI | ES IN AC | DELIVERIES IN ACRE-FEET (AF)            | (AF) |      |     |      |      |                                                     |
|----------------------------------|------|-----------|-------------|------|---------|----------|-----------------------------------------|------|------|-----|------|------|-----------------------------------------------------|
| Residential<br>Deliveries        | JAN  | FEB       | MAR         | APR  | MAY     | JUN      | JUL                                     | AUG  | SRP  | Ę   | MON  | VAC  | 2004 Total                                          |
| Single Family                    | 31.1 | 31.4 28.9 | 28.9        | 33,8 | 41.3    | 53,3     | 33,8 41.3 53,3 54,8 56,7 65,9 49,3 63,2 | L'95 | 65.9 | 43  | 63.2 | 至.   | 553,93                                              |
|                                  |      | ·         |             |      |         |          |                                         |      |      |     |      |      |                                                     |
| V. 14 E                          |      |           |             |      |         |          |                                         |      |      |     |      |      | e e                                                 |
| All III RJ-TYTYY                 |      |           |             |      |         |          |                                         |      |      |     |      |      | 0                                                   |
| Monthly Subtotals 31.1 31.4 28.9 | 31.1 | 31.4      | <del></del> | 33.8 | 613     | 53.3     | 8,45                                    | 56.7 | 6.50 | 4.3 | 63,2 | 13.4 | 33.8 41.3 53.3 54.8 56.7 65.9 49.3 63.2 44.1 553.93 |

# ARIZONA DEPARTMENT OF WATER RESOURCES 2004 ANNUAL WATER USE REPORT SCHEDULE F-1B: NON-RESIDENTIAL DELIVERIES

WATER PROVIDER NO.: 56 - 001355, 0000
WATER PROVIDER NAME: SANTA CRUZ WATER COMPANY

Non-Residential water use includes all metered and unmetered water delivered to customers other than residential, including water delivered to turf-related facilities. Do not include deliveries to irrigation rights or to other service area rights on this schedule, please use Schedule D. Do not include directing in the major categories of non-residential customers as coded in your billing system. We have listed categories that may be helpful to you. In order for Department staff to understand what types of users make up each category you report, if different than the ones below, please attach a brief narrative describing the types of customers included in each major category listed.

| DELIVERIES IN ACRE-FEET (A F) | E-FEET | `AE   |       |         |        |        |               |        |        |       |         |       |               |
|-------------------------------|--------|-------|-------|---------|--------|--------|---------------|--------|--------|-------|---------|-------|---------------|
| 7                             |        |       |       |         |        |        |               |        |        |       |         |       |               |
| Deliveries                    | JAN    | FEB   | MAR   | APR     | MAY    | NOL    | anr —         | AUG    | CED    | į.    |         |       | 2004 TOTAL    |
| Metered                       |        |       |       |         |        |        |               |        | 1972   | 5     | NO.     | DEC   | DELIVERIES    |
| Industrial                    |        |       |       |         |        | 1      |               |        |        |       |         |       |               |
| Commercial                    | G, Q   | Ð. 0  | 21,0  | 0,7     | 0.22   | و      | <u>-</u><br>ق | 1.6    | 2      |       |         |       |               |
| Turf-Related Facilities       | 24.0   | 79.9  |       | 1.4.    | 78.4   | 81.2   | 2 2           | 5      | 2 0    | 7 3   | 44      | 2.2   | 43.31         |
| Other Landscaped Areas        | 7,17   | . t   | 3.0   | K1 91   | 7. 97. | 7, 62  | 2 2           |        | ò      | 78.4  | 18, G   | 10.6  | 14.293        |
| Government                    |        |       |       | 37:00   |        | 3      | 135.17        | 154.85 | (12.83 | 38.2  | 128.46" | 30.08 | 845.26        |
| Public                        |        |       |       |         |        |        |               |        |        |       |         |       |               |
| Other #                       |        |       |       |         |        |        |               |        |        |       |         |       |               |
|                               |        |       |       |         |        |        |               |        |        |       |         |       |               |
| Construction                  | 23.42  | 19'0) | 7.45  | 18.45   | 22.22  | 28.82  | 22.52         | 23.32  | 15.32  | 657   | 12.33   |       |               |
| Agric. Irrigation             |        |       |       |         |        |        |               |        |        | 10:0  | 3       | 3,16  | <b>403.68</b> |
| Unmetered AF**                |        |       |       |         |        |        |               |        |        |       |         |       |               |
|                               |        |       |       |         |        |        |               |        |        |       |         |       |               |
|                               |        |       |       |         |        |        |               |        |        |       |         |       |               |
| Monthly Subtotal              | 5,0 p. | 70 15 | 22 42 | וזותוכו | 7      |        | 8             |        |        |       |         |       |               |
|                               | 7:16   | 9027  |       |         | 14774  | 200.85 | 13.957        | 18.742 | 186.95 | 96.52 | 164.48  | 53.34 | 1657.35       |

Explain

Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain in a separate letter how any unmetered deliveries were calculated

\* Includes Rist billing to HOAS for one development for the year.

ARIZONA DEPARTMENT OF WATER RESOURCES 2004 ANNUAL WATER USE REPORT SCHEDULE F-1C: EFFLUENT USE

WATER PROVIDER NO.: SANTA CAL WELV G. WATER PROVIDER NAME: 56-001355.0000

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information.

| こととによること              |          |             | משלאה ש   | ۲,        | TE TE       | 161    | 7   | Effluent Calcular year 2004. Please list effluent | a in cale | ndar year | 2004. PJ  | ease list                 | effluent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |
|-----------------------|----------|-------------|-----------|-----------|-------------|--------|-----|---------------------------------------------------|-----------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| (AF)                  | JAN      | FEB         | MAR       | APR       | APR MAY JUN | NDE    | JUL | 2 70 6 V                                          | 24515     | plant     | Pal       | Vece                      | MAY JUN JUL ATIG SEE Plant Palo Verde Utilities G.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | الح |
| Produced/Received     |          |             | $\int$    |           |             | $\int$ |     |                                                   | SEF       | OCT       | NOV       | DEC                       | 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |
|                       |          |             | T         | T         | $\int$      |        |     |                                                   |           |           |           | A Secretary of the second | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -   |
|                       |          | 1           | 1         | T         |             |        |     | 2,1                                               | 1.73      | 135 217   | 177       | 2                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| Delivered/Reused for: |          | 1           | 1         | 1         | 1           | 1      |     |                                                   |           |           |           |                           | 76.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |
| Turf Facilities       | T        | T           | 1         | 1         | 1           |        |     | ij                                                |           |           |           |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| Government            | -        | 1           | 1         | 1         | 1           | 1      |     |                                                   |           |           |           |                           | Off the control of th |     |
| Public                | I        | 1           | T         | $\dagger$ | 1           | 1      |     |                                                   |           |           | T         | 1                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| Other Lake/irrigation | 13       | $\parallel$ | $\prod$   | +         | +           | +      |     |                                                   |           | 1         | 1         |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
|                       | -        | +           | $\dagger$ | -         |             | #      | #   | 2                                                 | 1.73      | 13.5      | 21.7 11.0 | 15                        | 10 133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |
|                       | $\vdash$ | +           | +         | $\dagger$ | +           | 1      |     |                                                   |           |           | 1         |                           | 277                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |
| Recharged:            | -        | +           | +         | +         | +           | +      | +   |                                                   |           |           | 1         | 1                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
|                       |          |             | -         | +         | +           | +      | +   | +                                                 | +         |           |           |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
|                       |          |             | -         | -         | +           | +      | +   | +                                                 | $\dashv$  |           |           |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |

| WORKS                                  | HEET W-1 2004                                      | GROUNDWATER RIGHT/PERMIT/ 56-001355.0000 BMP Farm Unit NO.                                                      |
|----------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1 DWR WELL REGISTRATION                | 1NO 10 40 160 LOCATION                             | DOES ENERGY METER SERVE USES OTHER THAN THE WELL PLANP?                                                         |
| 55-612737                              | Q Q Sec Twn Ring                                   | ENTER "Y OR "N" IN COLUMN 6 OF SCHEDULE A                                                                       |
|                                        | NW NW SW 14 4.0S 3.0E                              | WATER TOTALIZING METER READINGS                                                                                 |
| 2 TYPE OF MEASURING DEVI               | Water Specialists                                  | 6 INITIAL 6 ENDING 7 DIFFERENCE                                                                                 |
| SIZE 8 11                              | UNITS MEASURED                                     | 315, 943,000 412, 235,000 156, 292,000                                                                          |
| B III INSTALLATION OFF OVERHAL         | LDATE GALLONS                                      | IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE. |
| Rebuilt wel                            | I June 2001 / This meter replace                   | Tel Acre G BREAKDOWN                                                                                            |
| 3 POWER CO. NAME<br>ELECTRICAL DISTRIC | ACCOUNT NO. POWER METER NO.                        | B ACRE FEET 419.64 ESTIMATE                                                                                     |
| ICLEOTAIOAL DISTAIL                    | T 3 30034000 4-1260 ENERGY CONSUMPTION JUNITS      | Enter total Acre-feet                                                                                           |
|                                        | Consined below                                     | Shown in 10 in Column 13 10 ACRE-FEET 479.64                                                                    |
|                                        | Condition down                                     | 1 or scredule A                                                                                                 |
| 1 DWR WELL REGISTRATION                |                                                    | DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?                                                          |
| 55-617336                              | SE SW SE 15 4.0S 3.0E                              | ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A                                                                      |
| 2 TYPE OF MEASURING DEVIC              | E MAKE/MODEL                                       | WATER TOTALIZING METER READINGS                                                                                 |
| TOTALIZER                              | Water Specialists Units MEASURED                   | 5 INITIAL 6 ENDING 7 DIFFERENCE                                                                                 |
| SIZE ID II                             | UNITS MEASURED  GALLONS                            | [265,972,000   319, 115,000   53,143,000 ]                                                                      |
| INSTALLATION OR OVERHAU                | LDATE                                              | IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE. |
| Rebuilt We                             |                                                    | 8 ACRE 162 09 9 BREAKDOWN ESTIMATE                                                                              |
| 3 POWER CO. NAME<br>ELECTRICAL DISTRIC | ACCOUNT NO. POWER METER NO. T 3 ED380017000 3-1005 | 8 ACRE 163.09 SHEAKDOWN O                                                                                       |
| <u> </u>                               | ENERGY CONSUMPTION JUNITS                          | Enter total Acre-feet Shown in 170 in Column 113 10 TOTAL IN                                                    |
|                                        | 78640 KWH                                          | Shown in 10 in Column 13 10 ACRE-FEET 163.09                                                                    |
|                                        |                                                    | Yee Ma                                                                                                          |
| 1 DWR WELL REGISTRATION                | NO. 10 40 160 LOCATION<br>Q Q Q Sec Twn Ring       | DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?                                                          |
| 55-617007 6214                         | 10 SE SE NE 14 4.05 3.0E                           | ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A WATER TOTALIZING METER READINGS                                      |
| 2 TYPE OF MEASURING DEVICE             |                                                    | 5 INITIAL 6 ENDING 7 DIFFERENCE                                                                                 |
| TOTALIZER                              | White Specialists                                  | 250 411 000 434 651 000 184 240 000                                                                             |
| 10"                                    | Gallons                                            | IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING                                            |
| INSTALLATION OR OVERHAL                | LDATE                                              | READING FOR EACH METER IN THE BOXES ABOVE.                                                                      |
| REBUILT WELL  3 POWER CO. NAME         | ACCOUNT NO. POWER METER NO.                        | 8 ACRE GOVEN                                                                                                    |
| ELECTRICAL DISTRIC                     |                                                    | FEET 565,41 ESTIMATE O                                                                                          |
| 3060                                   | ENERGY CONSUMPTION UNITS                           | Shown in [10] in Column [13] 10 TOTAL IN                                                                        |
| 3000                                   | 253238 KWH                                         | Shown In 10 in Column 13 Lacre-FEET 565, 4                                                                      |
|                                        |                                                    | Yes No                                                                                                          |
| 1 DWR WELL REGISTRATION                | IO. 10 40 160 LOCATION<br>Q Q Q Sec Twn Ring       | DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?                                                          |
| 55-617930 6127                         |                                                    | ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A WATER TOTALIZING METER READINGS                                      |
| TYPE OF MEASURING DEVICE               |                                                    | 6 INITIAL 6 ENDING 7 DIFFERENCE                                                                                 |
| TOTALIZER                              | Water Specialist ML04                              | 0 210,289,000 210,289,000                                                                                       |
| 8"                                     | Gallons                                            | IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING                                            |
| REBUILT WELL                           | DATE                                               | READING FOR EACH METER IN THE BOXES ABOVE.                                                                      |
| 3 POWER CO. NAME                       | June 2001 Meter replaced                           | 8 ACRE /UL 2 9 BREAKDOWN                                                                                        |
| Elec DISTRIC                           | - 3 30034000 4-1260                                | 8 FEET 645.35 SESTIMATE                                                                                         |
| new meter - no                         | ENERGY CONSUMPTION UNITS                           | Enter total Acre-feet Shown in 10 in Column 13 10 TOTAL IN ACRE-FEET 6.U.S. 25                                  |
| in use                                 | 327520 KWH                                         | Shown in 10 in Column 13 10 ACRE-FEET 645.35                                                                    |

|               | WORKSHEET W-1 2004                                                | GROUNDWATER RIGHT/PERMITI 56-001355, 900, BMP Farm Unit NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               | T DWR WELL REGISTRATION NO. 10 40 160 LOCATION Q Q Q 860 Twn Ring | DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| la.           | 55-801069 CCC15453E                                               | ENTER Y' OR Y' IN COLUMN 6 OF SCHEDULE A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| JOBBLESTANE   |                                                                   | WATER TOTALIZING METER READINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ò             |                                                                   | 5 INITIAL 6 ENDING 7 DIFFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7             | 10talizer Water Special STI                                       | 148 512,000 293 429 000 144 917,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Ŵ             |                                                                   | 170,312,000 213,40,000 17,11 (.000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2             | INSTALLATION OR OVERHAUL DATE                                     | F METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 8             | Rebuilt well may 2003                                             | READING FOR EACH METER IN THE BOXES ABOVE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Ğ             | 3 POWER CO. NAME ACCOUNT NO. POWER METER NO.                      | 8 ACRE 11/11/ 12 9 BREAKDOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| O             | ELEC DIST #3 32218000 3-4264                                      | FEET 444.73 SESTIMATE O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|               |                                                                   | Enter total Acre-feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               | ENERGY CONSUMPTION UNITS 218680 KWH                               | Shown in 10 in Column 13 10 ACRE-FEET 444.73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|               | DWR WELL REGISTRATION NO. 10 40 160 LOCATION                      | DOES ENERGY METER SERVE USES OTHER THAN THE WELL PLIMP?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|               | Q Q Q Sec Two Rng                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|               | 55-621407 CDC134513E                                              | ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1             |                                                                   | WATER TOTALIZING METER READINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5             | Totalizer Water Specialist                                        | 5 INTIAL 6 ENDING 7 DIFFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| $\mathcal{D}$ | SIZE UNITS MEASURED                                               | 5510,51 5539.97 29.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| WEST          | 10" ACTE FEET                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| _             | INSTALLATION OR OVERHALL DATE                                     | IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| $\overline{}$ | 1/1/1953                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 四             | 3 POWER CO. NAME ACCOUNT NO. POWER METER NO.                      | 8 ACRE 29, 42 9 BREAKDOWN CONTROL OF THE PROPERTY OF THE PROPE |
| NEELY         |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2             | ENERGY CONSUMPTION UNITS                                          | Enter total Acre-feet Shown in 1971 in Column 13 10 TOTAL IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|               | INFO PO BY MSIDD ENERGY CONSUMPTION UNITS                         | shown in 10 in Column 13 of Schedule A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| -             | DWR WELL REGISTRATION NO. 10 40 160 LOCATION                      | Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| L             | Q Q Q Sec Twn Rng                                                 | 4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| DAC!          | SS - 621408 DD D 13 453E                                          | ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 12            | 2 TYPE OF MEASURING DEVICE MAKE/MODEL                             | WATER TOTALIZING METER READINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4             | Totalizer Water Specialist                                        | 5 INITIAL 6 ENDING 7 DIFFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>&gt;</b>   | SIZE UNITS MEASURED                                               | 8439.63 8442,76 3.13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| rei y         | 10" Acre Feet                                                     | IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| $\ddot{H}$    | INSTALLATION OR OVERHAUL DATE                                     | READING FOR EACH METER IN THE BOXES ABOVE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ゞ.            | 1111950                                                           | 8 ACRE 9 BREAKDOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| - 1           | 3 POWER CO. NAME ACCOUNT NO. POWER METER NO.                      | 8 ACRE SET 3.13 SEREAKDOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|               |                                                                   | Enter total Acre-feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               | INFO HELD & ENERGY CONSUMPTION UNITS                              | TOTAL IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|               | PAID BY INSIDO                                                    | Shown in 10 in Column 13 To ACRE-FEET 3.13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| -             | 21 110100                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|               | DWR WELL REGISTRATION NO. 10 40 180 LOCATION                      | TO DOES ENERGY METER SERVE USES OTHER THAN THE WELL PLANS 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| E             | - 1 O O O Sec Two con I                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2             | 55-621406 ADD 134536                                              | ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| NUF7          | 2 TYPE OF MEASURING DEVICE MAKE/MODEL                             | WATER TOTALIZING METER READINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ۲ ٤           | Totaliner Water Socialist                                         | 5 INITIAL 6 ENDING 7 DIFFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>,_</b>     | SIZE UNITS MEASURED                                               | 5231,49 5238,35 .86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 70            | 10" ACRE FEET                                                     | IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Ŋ             | INSTALLATION OR OVERHAUL DATE                                     | READING FOR EACH METER IN THE BOXES ABOVE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ~             | 1/1/1950                                                          | 8 ACRE Q6 9 BREAKDOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| _ [           | 3 POWER CO. NAME ACCOUNT NO. POWER METER NO.                      | 8 ACRE 86 BESTIMATE O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|               |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|               | IN FO USI O C ENERGY CONSUMPTION UNITS                            | Shown in 170 in Column 13 10 TOTAL IN ACRE-FEET 86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|               | INFO HELD & ENERGY CONSUMPTION UNITS                              | Shown in 10 in Column 13 10 ACRE-FEET . 86                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

#### ARIZONA DEPARTMENT OF WATER RESOURCES

2004 SERVICE AREA MAP UPDATE

Provider Name: Santa Cruz Water Co.

|              |                                                                                                                                                                                                                                                                    | Provider Number: _                                        | 56-001355.0000                                                                                                                                                                      |  |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| irrigation e | to A.R.S. §45-498 of the Arizona Grodistrict within an Active Management a and water distribution system.                                                                                                                                                          | undwater Management Act<br>Area is required to maintain   | each city, town, private water company and an accurate and current map delineating its                                                                                              |  |
| below. If y  | your service area boundaries or operations submit two copies of your revised services.                                                                                                                                                                             | ng distribution system have<br>be area map with your 2004 | hanged since January 1, 2004, indicated this changed since January 1, 2004, indicate this Annual Water Withdrawal and Use Report no to the Department shall be kept on file at your |  |
| Maps must    | be drawn at a scale of 1:31,680 (2 inche                                                                                                                                                                                                                           | es to the mile) or larger and i                           | must contain all of the elements listed below:                                                                                                                                      |  |
| :            |                                                                                                                                                                                                                                                                    |                                                           | ding wells, water treatment plants, pumping a diameter greater than or equal to four (4)                                                                                            |  |
| 2.           | 2. The diameter and linear miles of the mains and the capacity of other features of the operating distribution system.                                                                                                                                             |                                                           |                                                                                                                                                                                     |  |
| 3.           | 3. The location and names of major streets which carry traffic through and around the service area.                                                                                                                                                                |                                                           |                                                                                                                                                                                     |  |
| t            | 4. Notations of the legal description of the area covered by the service area map. Such notations should include on<br>the borders of the map the townships and ranges covered by the map. Within the body of the map indicate the<br>sections covered by the map. |                                                           |                                                                                                                                                                                     |  |
| 5.           | Each map must be signed and dated by                                                                                                                                                                                                                               | an authorized representativ                               | <b>e.</b>                                                                                                                                                                           |  |
| ✓ Ser        | vice area boundaries and operating distrivice area boundaries or operating distrivities of map must be submitted with your                                                                                                                                         | bution system have change                                 | nged since January 1, 2004.  d since January 1, 2004. (Two copies of the                                                                                                            |  |
| Cindu        | n liler                                                                                                                                                                                                                                                            | VP and CFO                                                |                                                                                                                                                                                     |  |
| Nan          | ne (please print)  N. 114   3-31-05                                                                                                                                                                                                                                | Title                                                     |                                                                                                                                                                                     |  |
| lindy        | n lily 13-31-05                                                                                                                                                                                                                                                    | 623-580-9600                                              |                                                                                                                                                                                     |  |
| Sig          | nature/Date                                                                                                                                                                                                                                                        | Phor                                                      | ne                                                                                                                                                                                  |  |
|              |                                                                                                                                                                                                                                                                    |                                                           |                                                                                                                                                                                     |  |